



# SANDY SPRINGS™

## GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING  
TUESDAY, MAY 16, 2017, 6:00 PM  
AGENDA

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### CITY COUNCIL

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Ken Dishman, *District 2*  
Chris Burnett, *District 3*  
Gabriel Sterling, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

### INVOCATION

Rabbi Samantha A. Shabman, Temple Sinai Atlanta

### CALL TO ORDER

Mayor Rusty Paul

### ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

### PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

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### APPROVAL OF MEETING AGENDA

1. **17-166** Add or remove items from agenda

### CONSENT AGENDA

2. **17-167** Meeting Minutes

1. May 2, 2017 Regular Meeting
2. May 2, 2017 Work Session
3. May 2, 2017 Budget Workshop #1

(Michael Casey, City Clerk)

### PRESENTATIONS

(None at this time)

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#### PUBLIC HEARINGS

##### Alcoholic Beverage License

3. **17-168** **Approval of Alcoholic Beverage License Application for FM Prado, LLC, OBA Fuego Mundo, 5590 Roswell Road NE, # 120, Sandy Springs, GA 30342. Applicant is Jeffrey Slein for Consumption on the Premises - Wine and Malt Beverage.**  
(Presented by Karen Ellis, Finance Director)  
(Invitation for Public Comment)  
Documents: [Fuego Mundo\\_web.pdf](#)
4. **17-169** **Approval of Alcoholic Beverage License Application for Kaiser's Chophouse, LLC DBA Kaiser's Chophouse Bldg. B Suite 201, Sandy Springs, GA 30328. Applicant is Peter Clemens Kaiser on behalf of Kaiser's Chophouse, LLC for Consumption Wine & Malt Beverages, and Distilled Spirits.**  
(Presented by Karen Ellis, Finance Director)  
(Invitation for Public Comment)  
Documents: [ABL\\_Kaiser's Chophouse\\_web.pdf](#)
5. **17-170** **Approval of Alcoholic Beverage License Application for Infinity Bottle Shop, LLC DBA Dan Package Store, 8529 Roswell Road, Sandy Springs, GA 30350. Applicant is Troung Xuan Tran for Retail/Package Wine, Malt Beverage, and Distilled Spirits.**  
(Presented by Karen Ellis, Finance Director)  
(Invitation for Public Comment)  
Documents: [ABL\\_Infinity Bottle Shop\\_web.pdf](#)

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#### UNFINISHED BUSINESS

(None at this time)

#### NEW BUSINESS

6. **17-172** **Resolution to Authorize Acceptance by the City of a Drone to be Used by the City's Police Department for Public Safety Purposes, and to Take Any and All Action Required to be Taken to Effectuate the Transfer of Said Gift**  
(Presented by Keith Zgonc, Deputy Chief of Police)  
Documents: [Drone Gift\\_web.pdf](#)
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7. **17-173** **Roswell Road/SR 9/US 19 Transit Access Project - Atlanta Regional Commission 2017 TIP Solicitation**  
(Presented by Garrin Coleman, Director of Public Works)  
Documents: [SR9 Transit Access Project web.pdf](#)
8. **17-174** **Consideration of an Ordinance revising Chapter 18 of the City's Code of Ordinances relating to False Alarms**  
(Presented by Keith Zgonc, Deputy Chief of Police)  
Documents: [False Alarm Ordinance web.pdf](#)
9. **17-175** **A Resolution Establishing Fees for Excessive False Alarms as Provided in Chapter 18, "EMERGENCY MANAGEMENT AND EMERGENCY SERVICES," ARTICLE II, "ALARM SYSTEMS," SEC. 18-41, "ENFORCEMENT OF PROVISIONS," of the Code of Ordinances of the City of Sandy Springs**  
(Presented by Keith Zgonc, Deputy Chief of Police)  
Documents: [False Alarm Fees Resolution web.pdf](#)
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### REPORTS

#### Mayor and Council Reports

10. **17-182** **Staff Reports**
1. Major Mobility Investment Program - Managed Lanes for I-285 and GA 400 Update – John McDonough, City Manager
  2. Citizen Notification of Detention System Inspection – Jim Tolbert, Assistant City Manager
- Documents: [Staff Report I-285 GA 400 Managed Lanes web.pdf](#), [Staff Report Property Owner Maintenance Notification web.pdf](#)

### PUBLIC COMMENT EXECUTIVE SESSION

11. **17-176** **Litigation**

### ADJOURNMENT

12. **17-177** **Adjournment**

### UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).

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